

# Second Sunday after the Epiphany

17 January 2021, 8:30 a.m.

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657

The service will be live streamed from the Parish Hall. The Diocese of Maryland has suspended indoor worship until further notice due to the Coronavirus. The service will be available on the MSPP YouTube Channel and FaceBook.



## Liturgy of the Word

### Prelude

### Opening Hymn

1 Ye ser - vants of God, your Mas - ter pro - claim,  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947) RiteSong

## Acclamation

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Clergy Welcome

### Collect for Purity (*Unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.**

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



RiteSong

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## The Lessons

### A reading from the first book of Samuel (1 Samuel 3:1-10[11-20])

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the

house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him." As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

*Reader*      The word of the Lord.

*Response*    **Thanks be to God.**

### **Psalm 139:1-5, 12-17**

1      LORD, you have searched me out and known me; \*  
          you know my sitting down and my rising up; you discern my thoughts from afar.  
2      You trace my journeys and my resting-places \*  
          and are acquainted with all my ways.  
3      Indeed, there is not a word on my lips, \*  
          but you, O LORD, know it altogether.  
4      You press upon me behind and before \*  
          and lay your hand upon me.  
5      Such knowledge is too wonderful for me; \*  
          it is so high that I cannot attain to it.  
12     For you yourself created my inmost parts; \*  
          you knit me together in my mother's womb.  
13     I will thank you because I am marvelously made; \*  
          your works are wonderful, and I know it well.  
14     My body was not hidden from you, \*  
          while I was being made in secret and woven in the depths of the earth.  
15     Your eyes beheld my limbs, yet unfinished in the womb;  
          all of them were written in your book; \*  
          they were fashioned day by day, when as yet there was none of them.  
16     How deep I find your thoughts, O God! \*  
          how great is the sum of them!  
17     If I were to count them, they would be more in number than the sand; \*  
          to count them all, my life span would need to be like yours.

### **A reading from Paul's first letter to the Corinthians (1 Corinthians 6:12-20)**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body

itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader*      The word of the Lord.

*Response*    **Thanks be to God.**

## Sequence Hymn

1 The peo - ple who in dark - ness walked have seen a glo - rious light;  
5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.  
5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

Words: John Morison (1749-1798), alt.; para. of Isaiah 9:2-7

Music: Dundee, melody *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?). alt. RiteSong

## The Gospel

*Reader*      **The Holy Gospel of our Lord Jesus Christ according to John (John 1:43-51)**

*People*      **Glory to you, Lord Christ**

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Reader*      The Gospel of the Lord.

*Response*    **Praise to you, Lord Christ.**

## The Sermon

### The Nicene Creed (*Unison*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic.

*The People are invited to voice their own petitions.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic.

*The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

**Collect** *(The priest will read the following collect.)*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **Confession**

*Presider* Let us confess our sins against God and our neighbor.

*A period of silence is held.*

*All* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Following the ancient custom we greet one another with signs of peace first saying*

*Priest* The Peace of the Lord be always with you.

*People* **And also with you.**

# LITURGY OF THE TABLE

Eucharistic Prayer A

You may give on line at [www.middlehamandstpeters.org](http://www.middlehamandstpeters.org) or mail your donations to  
Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657

## Offertory Hymn

### Lord, You have Come to the Lakeshore

Cesareo Gabarain

1. Lord, \_\_\_\_\_ you have come to the lake - shore \_\_\_\_\_ seek - ing nei - ther \_\_\_\_\_  
4. You, \_\_\_\_\_ who have fished oth - er oc - eans, \_\_\_\_\_ ev - er longed for \_\_\_\_\_  
\_\_\_\_\_ the wise nor the wealth - y, \_\_\_\_\_ But on - ly ask - ing \_\_\_\_\_ for me to fol - low...  
\_\_\_\_\_ by souls who are wait - ing; \_\_\_\_\_ My life's com - pan - ion, \_\_\_\_\_ my friend and ref - uge...  
\_\_\_\_\_ O Lord, \_\_\_\_\_ with your eyes you have searched me, \_\_\_\_\_ and while smil - ing \_\_\_\_\_  
\_\_\_\_\_ have spo - ken my name; \_\_\_\_\_ now my boat's left \_\_\_\_\_ on the shore - line be - hind me; \_\_\_\_\_  
\_\_\_\_\_ by your side \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_

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## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

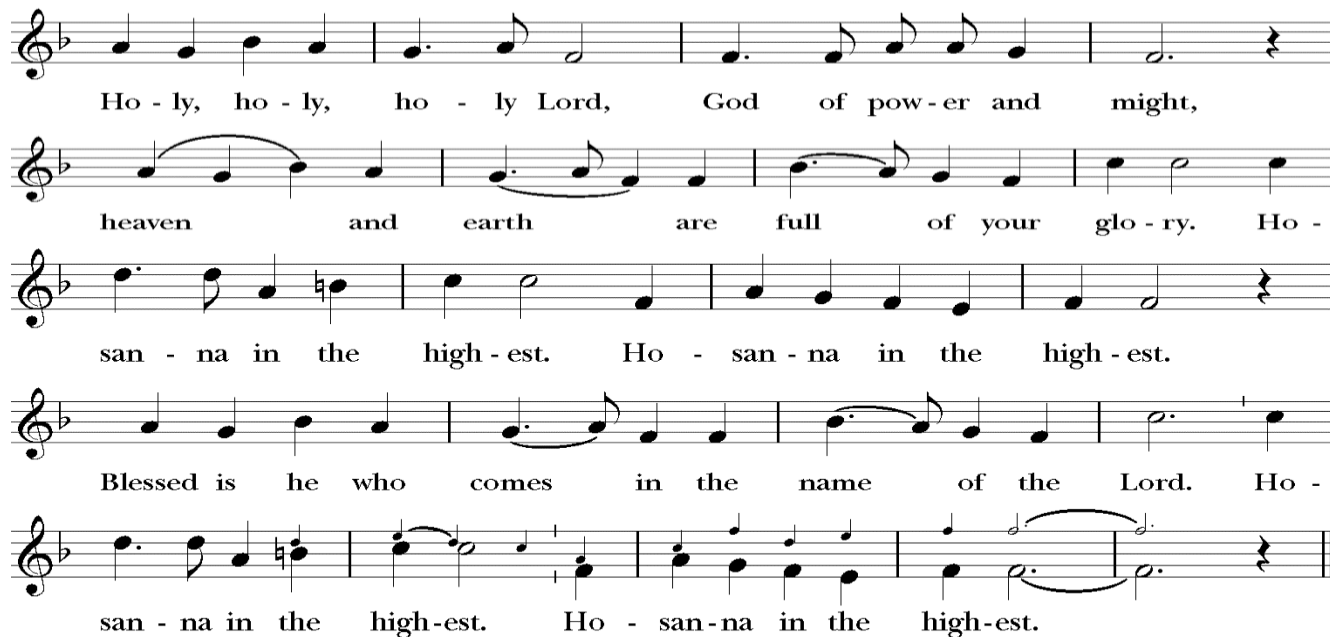
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **A Prayer for Spiritual Communion** (*Unison*)

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## **Post Communion Prayer** (*Unison*)

**Eternal God, heavenly Father,  
you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

## Closing Hymn

1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame,

All who dwell in dark and sin my hand will save. I who made the  
 I have wept for love of them. They turn a - way. I will break their  
 I will set a feast for them. My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright. Who will bear my light to them?  
 hearts of stone, give them hearts for love a - lone. I will speak my word to them.  
 will pro - vide till their hearts be sat - is - fied. I will give my life to them.

Whom shall I send? Here I am Lord. Is it I Lord? I have  
 Whom shall I send?  
 Whom shall I send?

heard you call - ing in the night. I will go Lord, If you

lead me. I will hold your peo - ple in my heart. 0

Words: Dan Schutte, 1981 (Is. 6:8) Music: Dan Schutte, 1981; adapted by Carlton R. Young, 1988  
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## Dismissal

*Leader* Go in Peace to Love and serve the Lord. Alleluia! Alleluia  
*People* Thanks be to God. Alleluia! Alleluia!

## Postlude

## PARTICIPATING IN THE LITURGY

Celebrant	Father Beall
Lay Reader	Julie Fuller
Altar Guild	Diane Davies & Anne Gross
Acolyte	Lily Fuller
Pianist	Beth Lanier
AV Crew	Jim Yoe, Jimmy Yoe Lochlan Weems, Jackson Broadus

## MIDDLEHAM & ST. PETER'S PARISH

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Father Skip Steiner, Adjunct Clergy  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Asst. Treasurer & Registrar  
Andy Connolly, Asst. Treasurer  
Dale Yoe, Asst. Treasurer

### VESTRY MEMBERS

Sally Arbuthnot '21	Tom Briggs '22
Laura Carpenter '22	Colleen Davies '21
Anne Hayes '21	Franz Kury '22
Mark Pesola '23	Karen Wilson '23

