The Sixth Sunday of Easter 9 May 2021

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657 This service will be live streamed at 8:30 a.m. Parishioners are invited to attend in person at 8:30 or 11:00 a.m. The services will be in the Parish Hall. Masks and Social Distancing will be required.

Prelude



Liturgy of the Word

Opening Hymn Unison or harmony d. 1 Morn-ing has \mathbf{bro} ken like the first morn ing, 2 Sweet the rain's fall sun - lit from hea new ven, 3 light! Mine is the sun Mine is the morn ing \overline{a} ρ . black-bird has ken like the first bird. \mathbf{spo} like the first dew fall on the first grass. play!_ born of the one light E - den saw 4 ο 0 Praise for the sing ing! Praise for the morn ing! Praise for the sweet ness of the wet den, gar Praise with la praise ev - ery morn e tion, ing, Word! Praise for them, fresh from the spring ing plete pass. sprung in com ness where his feet God's re - cre \mathbf{a} tion of the new day! 0

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RiteSong

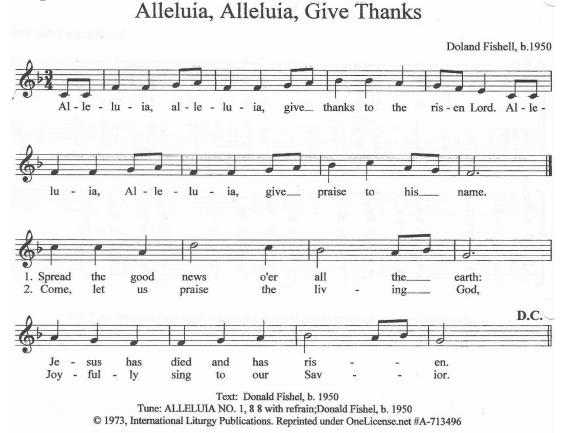
Acclamation

Priest	Alleluia, Christ is risen.	
People	The Lord is risen indeed.	Alleluia.

Collect for Purity (Unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Response



The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Lessons

A reading from the Acts of the Apostles (Acts 10:44-48)

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader	The word of the Lord.
Response	Thanks be to God.

Psalm 98

1	Sing to the Lord a new song, *
	for he has done marvelous things.
2	With his right hand and his holy arm *
	has he won for himself the victory.
3	The Lord has made known his victory; *
	his righteousness has he openly shown in the sight of the nations.
4	He remembers his mercy and faithfulness to the house of Israel, *
	and all the ends of the earth have seen the victory of our God.
5	Shout with joy to the Lord, all you lands; *
	lift up your voice, rejoice, and sing.
6	Sing to the Lord with the harp, *
	with the harp and the voice of song.
7	With trumpets and the sound of the horn *
	shout with joy before the King, the Lord.
8	Let the sea make a noise and all that is in it, $*$
	the lands and those who dwell therein.
9	Let the rivers clap their hands, *
	and let the hills ring out with joy before the Lord,
	when he comes to judge the earth.
10	In righteousness shall he judge the world *
	and the peoples with equity.

A reading from the first letter of John (1 John 5:1-6)

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water

only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.



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The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to John (John 15:9-17) *People* **Glory to you, Lord Christ**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

ReaderThe Gospel of the Lord.ResponsePraise to you, Lord Christ.

The Sermon

The Nicene Creed (Unison)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the People The Leader and People pray responsively

Leader	In peace, we pray to you, Lord God. A period of silence is held.	
	For all people in their daily life and work;	

People For our families, friends, and neighbors, and for those who are alone.

- *Leader* For this community, the nation, and the world;
- *People* For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for all bishops and other ministers;

People For all who serve God in the Church.

Leader For the special needs and concerns of this gathering. We pray especially for all who have been adversely affected by the COVID-19 pandemic. *The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.* Hear us, Lord;

People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. We pray in thanksgiving for all those who are putting their lives at risk to care for the sick and provide essential services during the pandemic. *The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead*. Lord, let your loving-kindness be upon them;

People Who put their trust in you.

Collect

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen

Confession

Presider Let us confess our sins against God and our neighbor. A period of silence is held.

All Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. *Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The PeaceFollowing the ancient custom we greet one another with signs of peace first sayingPriestThe Peace of the Lord be always with you.PeopleAnd also with you.

LITURGY OF THE TABLE

Eucharistic Prayer A You may give on line at <u>www.middlehamandstpeters.org</u> or mail your donations to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657

Offertory Hymn



Note: When guitar and keyboard play together, keyboardists should improvise using the guitar chords above the melody.

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The Great Thanksgiving

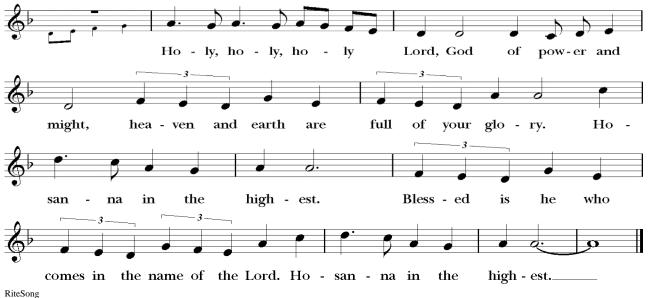
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those Who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

A Prayer for Spiritual Communion (Unison – said if service is live-streamed)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post Communion Prayer (Unison)

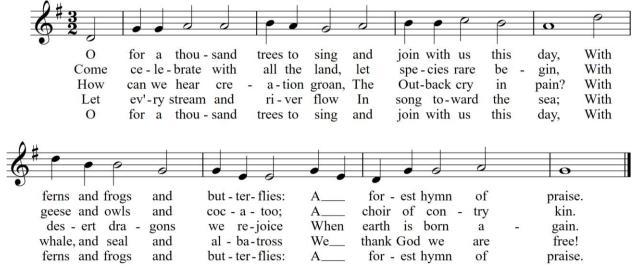
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

Closing Hymn

Tune AZMON arr. Lowell Mason, 1839



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Dismissal

LeaderGo in Peace to Love and serve the Lord. Alleluia! AlleluiaPeopleThanks be to God. Alleluia! Alleluia!

Postlude

PARTICIPATING IN THE LITURGY

Celebrant	Father Beall
Deacon	Deacon Carpenter
Acolyte	Kaileigh Weems (8:30)
	Lainey Kury (11:00)
Altar Guild	Diane Davies
Pianist	Beth Lanier
Parish AV Crew	Jim Yoe, Jimmy Yoe, Tom Briggs, Jack Briggs, Jackson Broadus,
	Zach Connolly, Lochlan Weems, Anne Hayes

MIDDLEHAM & ST. PETER'S PARISH

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Father Nathan Beall, Rector Father Skip Steiner, Adjunct Clergy Beth Lanier, Minister of Music Karen Timmons, Communications Assistant Joan Shisler, Senior Warden Jim Yoe, Junior Warden Jackie Vos, Treasurer Anne Gross, Registrar & Giving Records Andy Connolly, Chair Finance Committee Dale Yoe, Backup to Treasurer Anne Hayes, Youth Representative

VESTRY MEMBERS

Sally Arbuthnot '24 Will Broadus '24 Franz Kury '22 Anita Shepherd '24 Tom Briggs '22 Laura Carpenter '22 Mark Pesola '23 Karen Wilson '23

SAFETY RULES FOR TODAY'S SERVICE

- 1. Masks are required to be worn by everyone at all times.
- 2. There will be ushers directing seating. Please do not move the chairs.
- 3. Singing will be limited ONLY to Beth Lanier at the keyboard.
- 4. Communion (wafers only administered by tongs) will be offered as directed by ushers.
- 5. No coffee hour / food / drink will be offered.
- 6. Bathrooms will be available upon request but must be sanitized by user with cleaning supplies provided prior to exiting.
- 7. A paper and online Service Bulletin will be available.
- 8. Non-contact temperature taking measures will be administered to onsite participants upon entering.
- 9. When the service is over please exit the building immediately as directed by the ushers.
- **10.** Fellowship / small group gathering will be at the discretion of participants maintaining social distancing outside after the service.
- 11. PLEASE STAY HOME IF YOU ARE NOT COMFORTABLE VENTURING OUT JUST YET OR ESPECIALLY IF YOU ARE SICK. Online services are still available, and the 8:30 a.m. service will continue to be live-streamed.