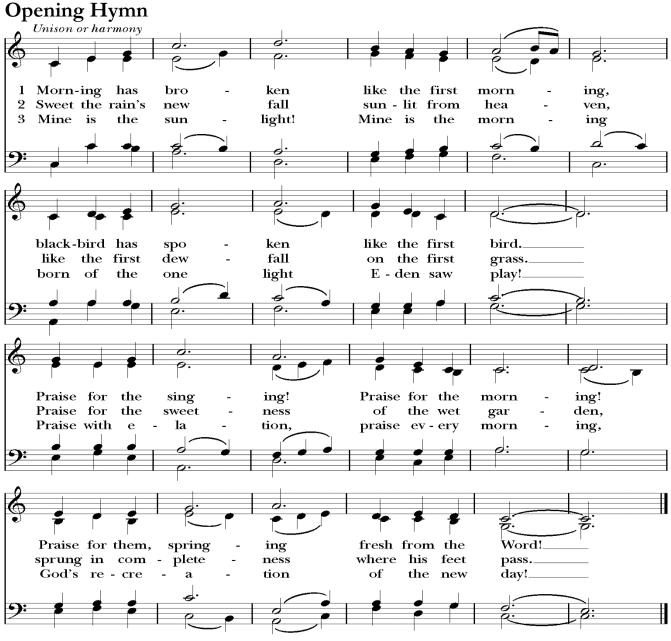
# The Ninth Sunday after Pentecost 25 July 2021

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657 The service will be held in Smith Hall of the Parish Hall at 9:30 a.m. It will be live streamed. Parishioners are invited to attend in person.



Liturgy of the Word

### Prelude



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RiteSong

### Acclamation

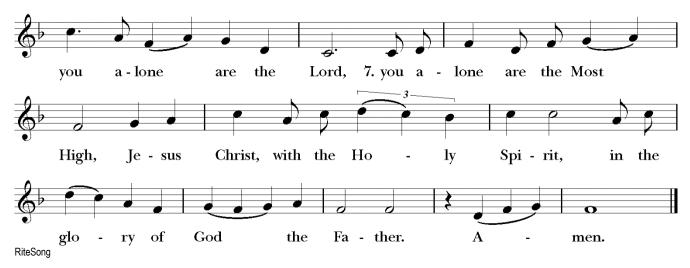
Priest	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and for ever. Amen.

### Collect for Purity (Unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

Response





### The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

### The Lessons

### A reading from the second book of Samuel (2 Samuel 11:1-15)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my

lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

ReaderThe word of the Lord.ResponseThanks be to God.

#### Psalm 14

1	The fool has said in his heart, "There is no God." *
	All are corrupt and commit abominable acts; there is none who does any good.
2	The Lord looks down from heaven upon us all, *
	to see if there is any who is wise, if there is one who seeks after God.
3	Every one has proved faithless; all alike have turned bad; *
	there is none who does good; no, not one.
4	Have they no knowledge, all those evildoers *
	who eat up my people like bread and do not call upon the Lord?
5	See how they tremble with fear, *
	because God is in the company of the righteous.
6	Their aim is to confound the plans of the afflicted, *
	but the Lord is their refuge.
7	Oh, that Israel's deliverance would come out of Zion! *
	when the Lord restores the fortunes of his people,
	Jacob will rejoice and Israel be glad.

#### A reading from Paul's letter to the Ephesians (Ephesians 3:14-21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader	The word of the Lord.
Response	Thanks be to God.



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: Wer nur lieben Gott, Georg Neumark (1621-1681) RiteSong

### The Gospel

### *Reader* The Holy Gospel of our Lord Jesus Christ according to John (John 6:1-21) *People* **Glory to you, Lord Christ**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader	The Gospel of the Lord.
Response	Praise to you, Lord Christ.

### **The Sermon**

#### The Nicene Creed (Unison)

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People The Leader and People pray responsively

- *Leader* In peace, we pray to you, Lord God. *A period of silence is held.* For all people in their daily life and work;
- *People* For our families, friends, and neighbors, and for those who are alone.
- *Leader* For this community, the nation, and the world;
- *People* For all who work for justice, freedom, and peace.
- *Leader* For the just and proper use of your creation;
- *People* For the victims of hunger, fear, injustice, and oppression.
- Leader For all who are in danger, sorrow, or any kind of trouble;
- *People* For those who minister to the sick, the friendless, and the needy.
- *Leader* For the peace and unity of the Church of God;
- *People* For all who proclaim the Gospel, and all who seek the Truth.
- *Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for all bishops and other ministers;
- *People* For all who serve God in the Church.
- Leader For the special needs and concerns of this gathering. The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.

Hear us, Lord;

*People* For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life. The People are invited to voice their own thanksgivings. We will exalt you, O God our King;

People And praise your Name for ever and ever.

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead*. Lord, let your loving-kindness be upon them;

People Who put their trust in you.

### Collect

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.** 

### Confession

Presider Let us confess our sins against God and our neighbor. A period of silence is held.

- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace Following the ancient custom we greet one another with signs of peace first saying

PriestThe Peace of the Lord be always with you.PeopleAnd also with you.

## LITURGY OF THE TABLE

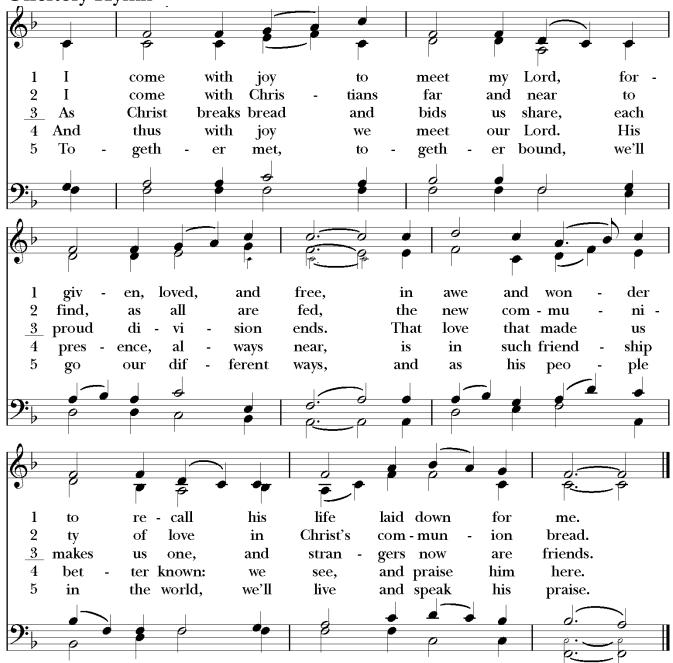
Eucharistic Prayer A

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mail your donation to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657,

or place your donation in the basket located on the table where bulletins are available.





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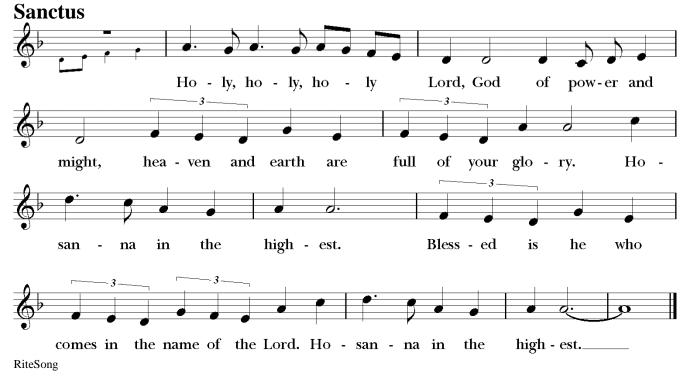
### The Great Thanksgiving

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.
Then, facing the Holy Table, the Celebrant proceeds	

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



#### Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink

it, do this for the remembrance of me." Therefore we proclaim the mystery of faith: *Celebrant and People* 

### Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, As we forgive those Who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.

### The Breaking of the Bread

CelebrantAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

### A Prayer for Spiritual Communion (Unison – said if service is live-streamed)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### Post Communion Prayer (Unison)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Benediction/Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

**Closing Hymn** King 1 Lead 0 ter - nal, the day march has come; on, e of 2 Lead King ter - nal, till sin's fierce shall 0 war cease, on, e -3 Lead 0 ter - nal: we fol - low, with on, King e \_ not fears; Ø 9 6 6 θ  $\overline{\mathcal{D}}$ forth in fields hence of con-quest thy tents shall be our home: ho - li - ness and shall whis - per the sweet a - men of peace; glad - ness breaks like for morn-ing wher - e'er thy face ap \_ pears. 0. through tion thy days of prep - a grace has made us strong, ra for not with swords loud clash ing, nor roll of stir - ring drums, Thy lift - ed o'er light: cross is us; we jour - ney  $\mathbf{in}$ its Ø <del>\$</del>. O King lift and now, ter - nal, we our bat - tle e song. \_ love and but deeds of mer - cy, the heaven - ly king-dom comes. the crown a - waits the con-quest; lead God of might! 0 on,

Words: Ernest Warburton Shurtleff (1862-1917) Music: Lancashire, Henry Thomas Smart (1813-1879) RiteSong

### Dismissal

LeaderGo in Peace to Love and serve the Lord. Alleluia! Alleluia!PeopleThanks be to God. Alleluia! Alleluia!Postlude

### **PARTICIPATING IN THE LITURGY**

Celebrant	Father Beall
Lay Reader	Tom Briggs
Acolytes	Lily Fuller
	Caroline Fuller
Altar Guild	Diane Davies
Pianist	Beth Lanier
Parish AV Crew	Jim Yoe, Jimmy Yoe, Tom Briggs, Jack Briggs, Jackson Broadus,
	Zach Connolly, Jessica Murphy, Lochlan Weems, Anne Hayes

## MIDDLEHAM & ST. PETER'S PARISH

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Father Nathan Beall, Rector Father Skip Steiner, Adjunct Clergy Deacon Laura Carpenter, Regional Deacon Beth Lanier, Minister of Music Karen Timmons, Communications Assistant Joan Shisler, Senior Warden Jim Yoe, Junior Warden Jackie Vos, Treasurer Anne Gross, Registrar & Giving Records Andy Connolly, Chair Finance Committee Dale Yoe, Assistant Treasurer Anne Hayes, Youth Representative

### **VESTRY MEMBERS**

Sally Arbuthnot '24 Will Broadus '24 Franz Kury '22 Anita Shepherd '24

Tom Briggs '22 Laura Carpenter '22 Mark Pesola '23 Karen Wilson '23