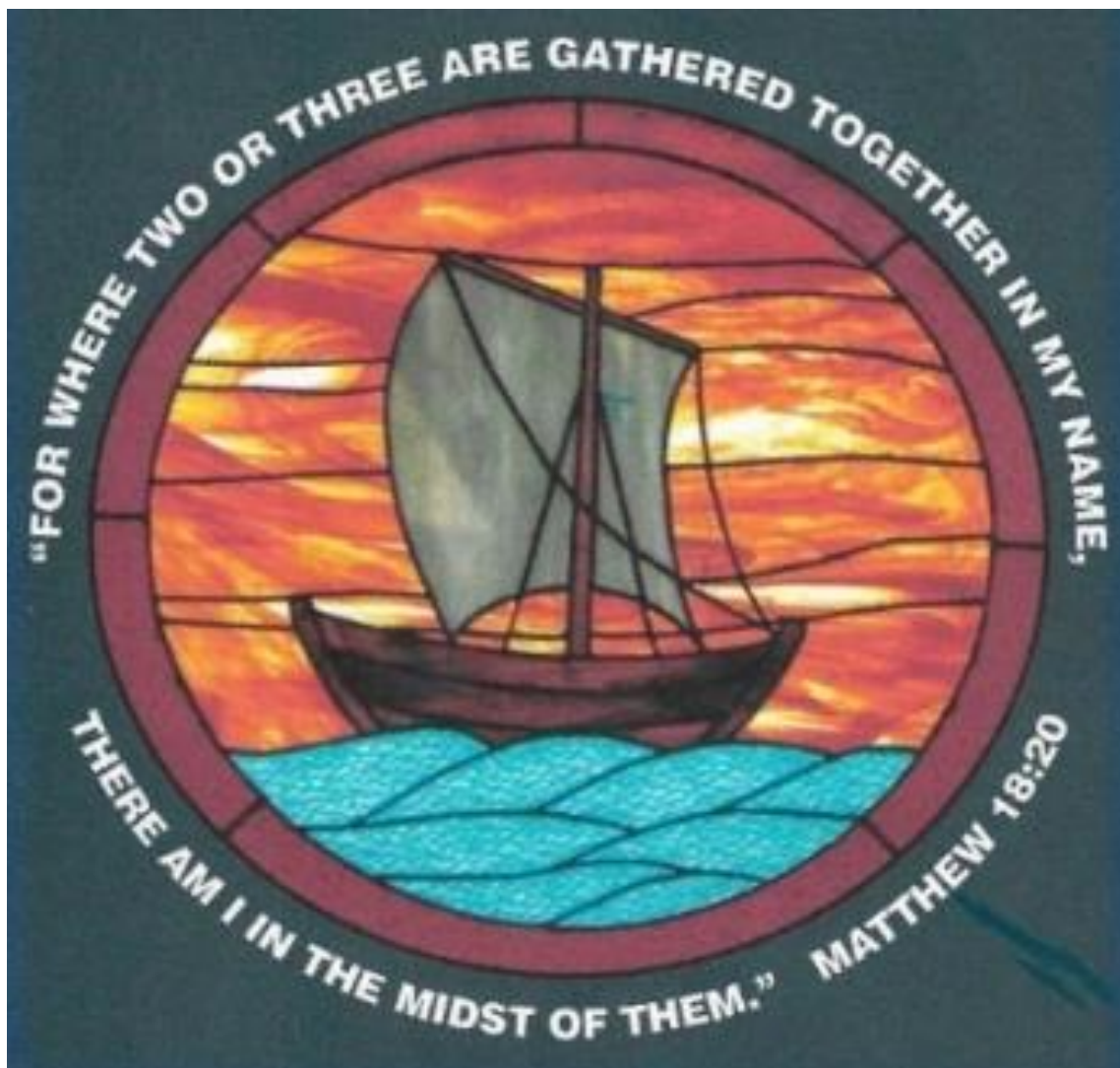


# The Seventeenth Sunday after Pentecost

19 September 2021, 9:30 a.m.

Middleham and St. Peter's Parish. P. O. Box 277, Lusby, MD 20657

All attending the services must be masked. Clergy and those reading or leading prayers may unmask minimally to speak. All may to sing during worship but must remain masked. This service will be live streamed.



# Liturgy of the Word

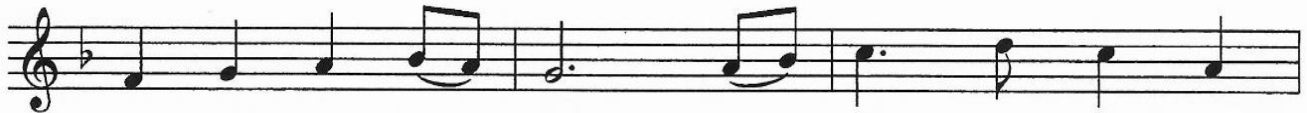
## Prelude

## Processional Hymn

### All Are Welcome



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



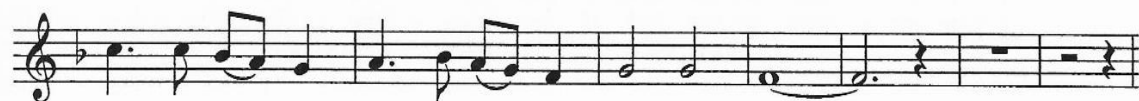
give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel-come,  
bring an end to fear and dan - ger:  
house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Text: Marty Haugen, b. 1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950  
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## Acclamation

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity (*Unison*)

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.**

## Praise Hymn

**HALLE, HALLE, HALLE**

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

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## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Lessons

### Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

**A reading from the letter to James (James 3:13-4:3, 7-8a)**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader*     The word of the Lord.  
*Response*   **Thanks be to God.**



## Sequence Hymn

40

### LIKE A ROCK

Linnea Good



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## The Gospel

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark  
(Mark 9:30-37)

*People* **Glory to you, Lord Christ**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

*Reader* The Gospel of the Lord.

*Response* **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed** (*Unison*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# The Prayers of the People

## Confession

*Presider* Let us confess our sins against God and our neighbor.

*A period of silence is held.*

*All*      **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Following the ancient custom we greet one another with signs of peace first saying*

*Priest*      The Peace of the Lord be always with you.

*People*      **And also with you.**



# LITURGY OF THE TABLE

Eucharistic Prayer A

You may give on line at [www.middlehamandstpeters.org](http://www.middlehamandstpeters.org),  
mail your donation to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657,  
or place your donation in the basket located on the table where bulletins are available.

## Offertory Hymn

### The Gift of Love

1. Though I may speak with brav - est fire,  
2. Though I may give all I pos - sess,  
3. Come, Spir - it, come, our hearts con - trol,

And have the gift to all in - spire,  
And striv - ing so long my love pro - fess,  
Our spir - its long to be made whole.

And have not love, my words are vain,  
But not be giv'n by love with - in,  
Let in - ward love guide ev - 'ry deed;

As sound - ing brass, and hope - less gain.  
The prof - it soon turns strange - ly thin.  
By this we wor - ship, and are freed.

Text: Hal H. Hopson, b.1933  
Tune: GIFT OF LOVE, LM; Hal H. Hopson, b.1933  
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# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

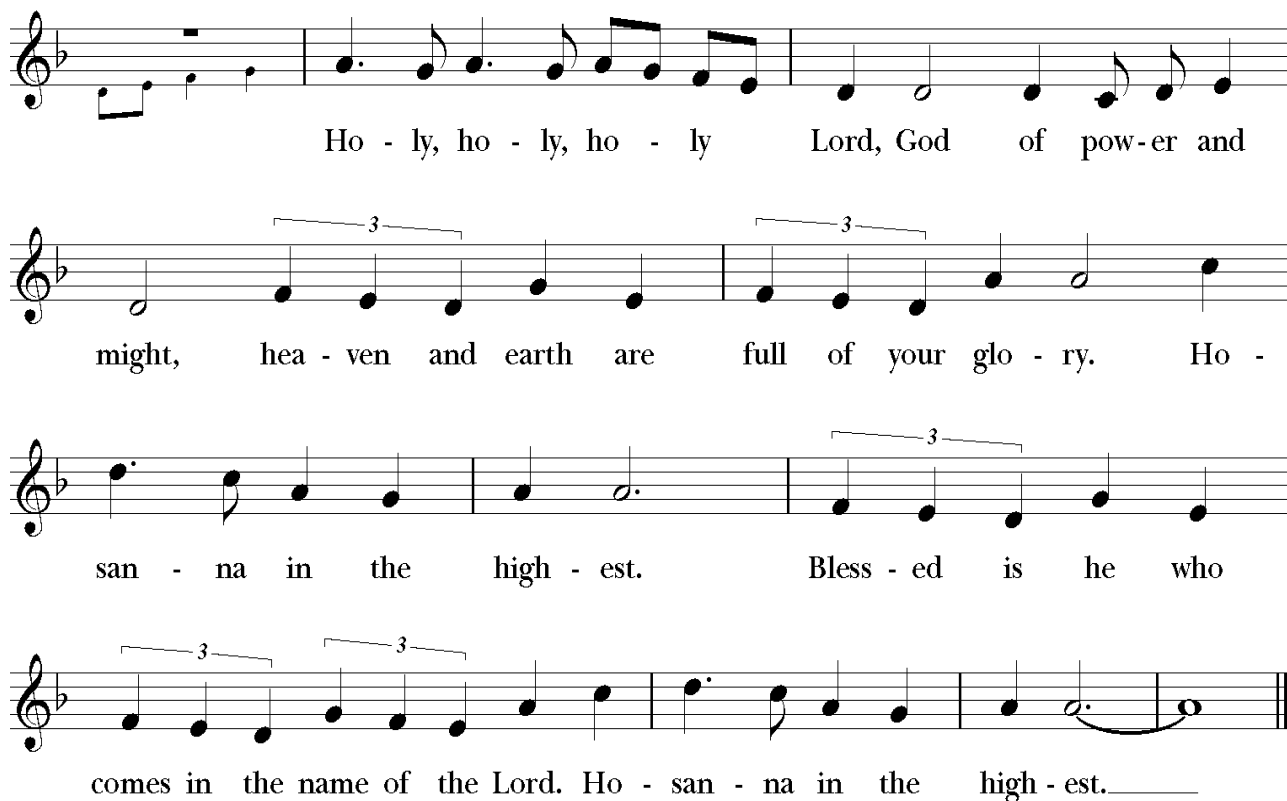
*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those  
Who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia

### **The Distribution of Communion**

#### **A Prayer for Spiritual Communion** (*Unison – said if service is live-streamed*)

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## **Post Communion Prayer** (*Unison*)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction/Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

# Recessional Hymn

Traditional Zulu Song, Arranged by Dean McIntyre

Som - lan - de - la, som - lan - de - la Je - su.  
We will fol - low, we will fol - low Je - sus.

Som - lan de - la, yon - ke in - da - wo.  
We will fol - low, eve - ry where he goes.

Som - lan - de - la, som - lan - del - la Je - su.  
We will fol - low, we will fol - low Je - sus.

La - pho e - ya - kno - na som - lan - de - la.  
Ev - 'ry where he goes we will fol - low.

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## Dismissal

*Leader* Go in Peace to Love and serve the Lord. Alleluia! Alleluia

*People* Thanks be to God. Alleluia! Alleluia!

## Postlude

# **PARTICIPATING IN THE LITURGY**

**19 September 2021**

## **8:15 AM Service – St. Peter's Chapel**

Deacon	Deacon Carpenter
Lay Chaliceist	Betty Eble
Reader	Sally Arbuthnot
Altar Guild	Betty Eble & Sandie Glasgow
Organist	Sally Arbuthnot

## **9:30 AM Service – Smith Hall in the Parish Hall**

Priest	Father Beall
Lay Chaliceist	Tom Briggs
Acolytes	Jackson Broadus & Coleton Broadus
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Parish AV Crew	Jim Yoe, Jimmy Yoe, Tom Briggs, Jackson Broadus, Zach Connolly, Jessica Murphy, Lochlan Weems, Anne Hayes

## **11:15 AM Service – Middleham Chapel**

Priest	Father Beall
Lay Chaliceist	Jackie Vos
Acolyte	Zach Connolly
Reader	Karen Wilson
Altar Guild	Barbara Barrett & Bonnie Tolson
Organist	Beth Lanier

## **MIDDLEHAM & ST. PETER'S PARISH**

**OFFICE@MIDDLEHAMANDSTPETERS.ORG** 410-326-4948

Father Nathan Beall, Rector  
Father Skip Steiner, Adjunct Clergy  
Deacon Laura Carpenter, Regional Deacon  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Registrar & Giving Records  
Andy Connolly, Chair Finance Committee  
Dale Yoe, Assistant Treasurer  
Anne Hayes, Youth Representative

### **VESTRY MEMBERS**

Sally Arbuthnot '24	Tom Briggs '22	Will Broadus '24
Laura Carpenter '22	Franz Kury '22	Mark Pesola '23
Anita Shepherd '24	Karen Wilson '23	