

The Twenty-Second Sunday after Pentecost

24 October 2021

Middleham and St. Peter's Parish

P. O. Box 277, Lusby, MD 20657

9:30 a.m. – Smith Hall in the Parish Hall

Masks must be worn by all in the congregation except when reading a lesson, etc. The congregation may sing but must remain masked.



Liturgy of the Word



1. O for a world where ev - ery - one re - spects each oth - er;s ways, Where
2. O for a world where goods are shared and mis - er - y re - leived. Where
3. We wel - come one world fam - i - ly and strug - gle with each choice That
4. The poor are rich, the weak are strong, the fool - ish ones are wise. Tell
5. O for a world pre - par - ing for God's glo - rious reign of peace, Where

5



love is lived and all is done with_ jus - tice and with praise.
truth is spo - ken, chil - dren spared, e - qual - it - ty a - chieved.
o - pens us to u - ni - ty and_ gives our vi - sion voice.
all who mourn: out - casts be - long, who_ per - ish - es will rise.
time and tears will be no more, and_ all but love will cease.

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Inspired by Charles Wesley's phrase "O, for a thousand tongues" and the familiar tune Azmon, Mary Therese Winter wrote this hymn envisioning a new world order for the Presbyterian Women's Triennial Conference in 1982. It was later recrafted and recorded by the medical Mission Sisters.

Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Collect for Purity (*Unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

HALLE, HALLE, HALLE

Hal - le, hal - le, hal - le - lu - jah! Hal - le, hal - le, hal - le - lu - ia! Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah! Hal - le - lu - jah!

Music: Traditional Carribean, arr. by John L. Bell, © 1990, Iona Community, GIA Publications, Inc., agent

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The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the book of **Jeremiah** (Jeremiah 31:7-9)

Thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The word of the Lord.
Response **Thanks be to God.**

Psalm 34:1-8, (19-22)

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 19 [Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; *
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.]

A reading from the letter to the Hebrews (Hebrews 7:23-28)

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The word of the Lord.
Response **Thanks be to God.**

1 A - maz - ing that grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 * 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. alt. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

RiteSong

The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to Mark (Mark 10:46-52)

People **Glory to you, Lord Christ**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed (*Unison*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God. *A period of silence is held.*
For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this gathering.

The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The People are invited to voice their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Collect

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A period of silence is held.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *Following the ancient custom we greet one another with signs of peace first saying*

Priest The Peace of the Lord be always with you.


People And also with you.

LITURGY OF THE TABLE

Eucharistic Prayer A

*You may give on line at www.middlehamandstpeters.org,
mail your donation to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657,
or place your donation in the basket located on the table where bulletins are available.*

Jack Noble White



Sure-ly it is God who saves me; I will trust in him and not be a- fraid. For the
Lord is my strong-hold and my sure de-fense, and he will be my Sav- ior.

REFRAIN (sing twice)

Verse 1: Therefore you shall draw water with rejoicing from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon His name. **REFRAIN**

Verse 2: Make His deeds know among the peoples; see that they remember that His Name is exalted.

Sing the praises of the Lord,

for He has done great things, and this is known in all the world. **REFRAIN**

Verse 3: Cry aloud, inhabitants of Zion,

Ring out your joy,

For the great one in the midst of you,

is the Holy One of Israel. **REFRAIN (sing twice)**

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The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Owen Alstott, b.1947

Ho-ly, Ho ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your
glo - ry. Ho - san - na! Ho-san-na in the high - est. Blessed are they who
come in the name of the Lord. Ho - san - na! Ho-san-na in the high - est.

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Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,**

**And forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Communion of the People

Post Communion Prayer (*Unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Leader Go in Peace to love and serve the Lord. Alleluia! Alleluia
People **Thanks be to God. Alleluia! Alleluia!**

The Trees of the Field

Steffi Geiser Rubin (1950-); para: Isaiah 55:12

Stuart Dauermann (1944-)

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. It consists of six staves of music with lyrics underneath. The lyrics are: "You shall go out with joy and be led forth with peace; the mountains and the hills will break forth before you; there'll be shouts of joy, and all the trees of the field will clap, will clap their hands. And all the trees of the fields will clap their hands, the trees of the field will clap their hands, the trees of the field will clap their hands while you go out with joy." The music features a mix of quarter, eighth, and half notes, with some phrases ending in a fermata.

You shall go out with joy and be led forth with peace; the
mountains and the hills will break forth before you; there'll be shouts of joy,
and all the trees of the field will clap, will clap their hands.
And all the trees of the fields will clap their hands, the trees of the
field will clap their hands, the trees of the field will
clap their hands while you go out with joy.

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Postlude

PARTICIPATING IN THE LITURGY
24 October 2021

8:15 AM Service – St. Peter’s Chapel

Celebrant	Father Steiner
Lay Chaliceist	Sally Ray
Reader	Mary Beth Dent
Acolytes	Avery Kury & Lainey Kury
Altar Guild	Betty Eble & Anne Gross
Organist	Sally Arbuthnot

9:30 AM Service – Smith Hall in the Parish Hall

Celebrant	Father Beall
Lay Chaliceist	Tom Briggs
Acolyte	Kaileigh Weems
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Parish AV Crew	Jim Yoe, Jimmy Yoe, Tom Briggs, Jack Briggs, Jackson Broadus, Zach Connolly, Jessica Murphy, Lochlan Weems, Anne Hayes

11:15 AM Service – Middleham Chapel

Celebrant	Father Steiner
Lay Chaliceist	Karen Wilson
Reader	Bonnie Tolson
Altar Guild	Norma Lee Buckler & Sharon Cargo
Organist	Beth Lanier

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Father Nathan Beall, Rector
Father Skip Steiner, Adjunct Clergy
Deacon Laura Carpenter, Regional Deacon
Beth Lanier, Minister of Music
Karen Timmons, Communications Assistant
Joan Shisler, Senior Warden
Jim Yoe, Junior Warden
Jackie Vos, Treasurer
Anne Gross, Registrar & Giving Records
Andy Connolly, Chair Finance Committee
Dale Yoe, Assistant Treasurer
Anne Hayes, Youth Representative

VESTRY MEMBERS

Sally Arbuthnot ‘24	Tom Briggs ‘22	Will Broadus ’24
Laura Carpenter ‘22	Franz Kury ’22	Mark Pesola ‘23
Anita Shepherd ’24	Karen Wilson ‘23	