

The Third Sunday after the Epiphany

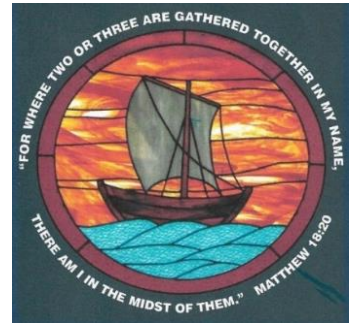
23 January 2022

Middleham and St. Peter's Parish

P. O. Box 277, Lusby, MD 20657

9:30 a.m. – Smith Hall in the Parish Hall

Masks must be worn by all in the congregation except when reading a lesson, etc. The congregation may sing but must remain masked. The service will be live streamed.



Liturgy of the Word

Praise with Joy the World's Creator

D A D A G D G D G A

1 Praise with joy the world's Cre - a - tor, God of jus - tice,
2 Praise to Christ who feeds the hun - gry, frees the cap - tive,
3 Praise the Spir - it sent a - mong us, lib - er - at - ing
4 Praise the Mak - er, Christ, and Spir - it, one God in com -

Bm Em A F# Bm B7 E7sus4 Fdim7

love, and peace, source and end of hu - man knowl - edge,
finds the lost, heals the sick, up - sets re - li - gion,
truth from pride, forg - ing bonds where race or gen - der,
mu - ni - ty, call - ing Chris - tians to em - bod - y

F#m E A D Bm E A D G A

grace be - stow - ing with - out cease. Cel - e - brate the
fear - less both of fate and cost. Cel - e - brate Christ's
age or na - tion dare di - vide. Cel - e - brate the
one - ness and di - ver - si - ty. Thus the world shall

Bm A7 Bm A G Em D A D

Mak - er's glo - ry, pow'r to res - cue and re - lease.
con - stant pres - ence— Friend and Stran - ger, Guest and Host.
Spir - it's treas - ure— fool - ish - ness none dare de - ride.
yet be - lieve when shown Christ's vi - brant u - ni - ty.

Words: The Iona Community
Music: John Goss, 1800–1880

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Scotland/England
8.7.8.7.8.7.
LAUDA ANIMA

Acclamation

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*Unison*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

RiteSong

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from the book of Nehemiah (Nehemiah 8:1-3, 5-6, 8-10)

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not

mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Reader The word of the Lord.

Response **Thanks be to God.**

Psalm 19

- 1 The heavens declare the glory of God, *
 and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
 and one night imparts knowledge to another.
- 3 Although they have no words or language, *
 and their voices are not heard,
- 4 Their sound has gone out into all lands, *
 and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
- 7 The law of the Lord is perfect and revives the soul; *
 the testimony of the Lord is sure and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; *
 the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures forever; *
 the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
 and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
 cleans me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
 let them not get dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
 heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

A reading from Paul's first letter to the Corinthians (1 Corinthians 12:12-31a)

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

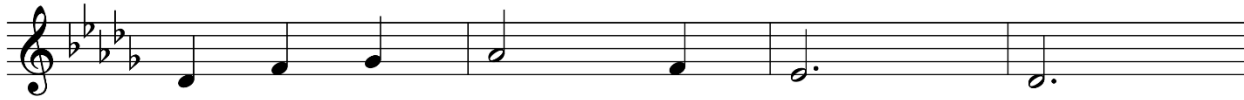
Reader The word of the Lord.

Response **Thanks be to God.**

I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



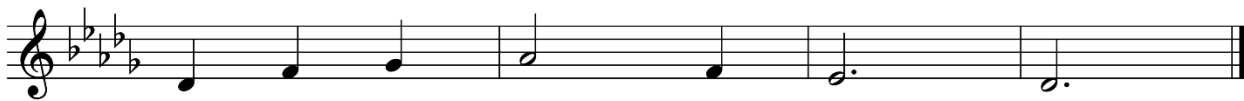
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration
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The Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to Luke (Luke 4:14-21)

People **Glory to you, Lord Christ**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader The Gospel of the Lord.

Response **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed (*Unison*)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God. *A period of silence is held.*
For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Eugene and Robert, our Bishops; and for
all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this gathering.

The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The People are invited to voice their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal
kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Collect

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A period of silence is held.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Following the ancient custom we greet one another with signs of peace first saying*

Priest The Peace of the Lord be always with you.

People **And also with you.**

LITURGY OF THE TABLE

Eucharistic Prayer B

*You may give on line at www.middlehamandstpeters.org,
mail your donation to Middleham and St. Peter's Parish, P. O. Box 277, Lusby, MD 20657,
or place your donation in the basket located on the table where bulletins are available.*

As We Gather at Your Table

F Gm F Gm F B♭ C B♭ F

1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am B♭ F

help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F B♭ C Dm Am Dm Gm F B♭

Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F B♭ C B♭ F

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., 1944–
 Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007
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 Music harm. © 1980 Community of Christ

U.S.A.
 8.7.8.7.D.
 BEACH SPRING

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The Great Thanksgiving

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

RiteSong

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,**

**And forgive us our trespasses,
As we forgive those
Who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Communion of the People

Post Communion Prayer (*Unison*)

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Dismissal

Leader Go in Peace to Love and serve the Lord. Alleluia! Alleluia
People Thanks be to God. Alleluia! Alleluia!

Postlude

Bring Forth the Kingdom

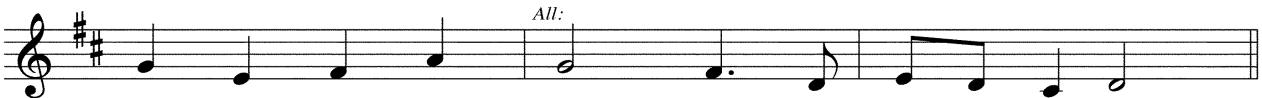
Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

PARTICIPATING IN THE LITURGY – 23 January 2022

8:15 AM Service – St. Peter’s Chapel

Priest Father Beall
Lay Chaliceist Julie Fuller
Acolyte Caroline Fuller
Reader Jess Davis
Altar Guild Nancy Favor & Anita Shepherd
Organist Sally Arbuthnot

9:30 AM Service – Smith Hall in the Parish Hall

Priest Father Beall
Lay Chaliceist Colleen Davies
Acolyte Lainey Kury
Altar Guild Diane Davies & Diana Beall
Pianist Beth Lanier
Parish AV Crew Jim Yoe, Tom Briggs, Jackson Broadus, Zach Connolly, Jessica Murphy,
Lochlan Weems, Anne Hayes

11:15 AM Service – Middleham Chapel

Priest Father Steiner
Lay Chaliceist Karen Wilson
Reader Jackie Vos
Altar Guild Bonnie Tolson & Diana Beall
Organist Beth Lanier

MIDDLEHAM & ST. PETER’S PARISH

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Father Nathan Beall, Rector
Father Skip Steiner, Adjunct Clergy
Deacon Laura Carpenter, Regional Deacon
Beth Lanier, Minister of Music
Karen Timmons, Communications Assistant
Joan Shisler, Senior Warden
Jim Yoe, Junior Warden
Jackie Vos, Treasurer
Anne Gross, Registrar & Giving Records
Andy Connolly, Chair Finance Committee
Dale Yoe, Assistant Treasurer
Anne Hayes, Youth Representative

VESTRY MEMBERS

Sally Arbuthnot '24 Tom Briggs '22 Will Broadus '24
Laura Carpenter '22 Franz Kury '22 Mark Pesola '23
Anita Shepherd '24 Karen Wilson '23