

The Sixth Sunday of Easter  
22 May 2022

Middleham and St. Peter's Parish  
P. O. Box 277, Lusby, MD 20657

9:30 a.m. – Smith Hall in the Parish Hall

Masks are optional. The service will be live streamed.



# LITURGY OF THE WORD

## Prelude



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

### Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); fr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
Music: *Lasst uns erfuehen*, melody from *Auserlesene Catholische Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

RiteSong

## Acclamation *(Standing)*

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia**

## Collect for Purity *(Unison)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name, through Christ our Lord. Amen.

*Descant*

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Alleluia No. 1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
All rights reserved. Used with permission.

RiteSong

## **The Collect of the Day** *(Standing)*

*Celebrant*     The Lord be with you.  
*People*         **And also with you.**  
*Celebrant*     Let us pray.

*The Celebrant says the Collect.*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE LESSONS** *(seated)*

### **A reading from the Acts of the Apostles** (Acts 16:9-15)

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Reader*         The word of the Lord  
*Response*      **Thanks be to God**

## **Psalm 67**

- 1     May God be merciful to us and bless us, \*  
      show us the light of his countenance and come to us.
- 2     Let your ways be known upon earth, \*  
      your saving health among all nations.
- 3     Let the peoples praise you, O God; \*  
      let all the peoples praise you.

- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

**A reading from the Revelation to John** (Revelation 21:10, 22-22:5)

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*      The word of the Lord  
*Response*    **Thanks be to God**

Spi - rit of God, un - seen as the wind, gen - tle as is the dove:

1. 2. | last time

teach us the truth and help us be-lieve, show us the Sa-viour's love! love!

*Fine*

1 You spoke to us long, long a - go, gave us the writ-ten word;  
 2 With-out your help we fail our Lord, we can-not live his way;

*D.C.*

we read it still, need-ing its truth, through it God's voice is heard.  
 we need your power, we need your strength, fol - low-ing Christ each day.

Words: Margaret Old (1932–2002) © Scripture Union. Used by permission. All rights reserved.  
 Music: *Skye Boat Song*, Scottish traditional melody; arr. James Whitbourn © Oxford University Press.  
 All rights reserved. Used by permission.

RiteSong

## **The Gospel** *(Standing)*

*Reader*     **The Holy Gospel of our Lord Jesus Christ according to John**  
(John 14:23-29)

*Response*   **Glory to you, Lord Christ**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

*Reader*     The Gospel of the Lord

*Response*   **Praise to you, Lord Christ**

## **The Sermon** *(Seated)*

### **The Nicene Creed** *(Standing)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*  
For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops;  
and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering.

*The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.*

Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

## Collect

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession

*Presider* Let us confess our sins against God and our neighbor.  
*A period of silence is held.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(Standing)*

*Following the ancient custom we greet one another with signs of peace first saying*

*Priest* The Peace of the Lord be always with you.  
*People* **And also with you.**



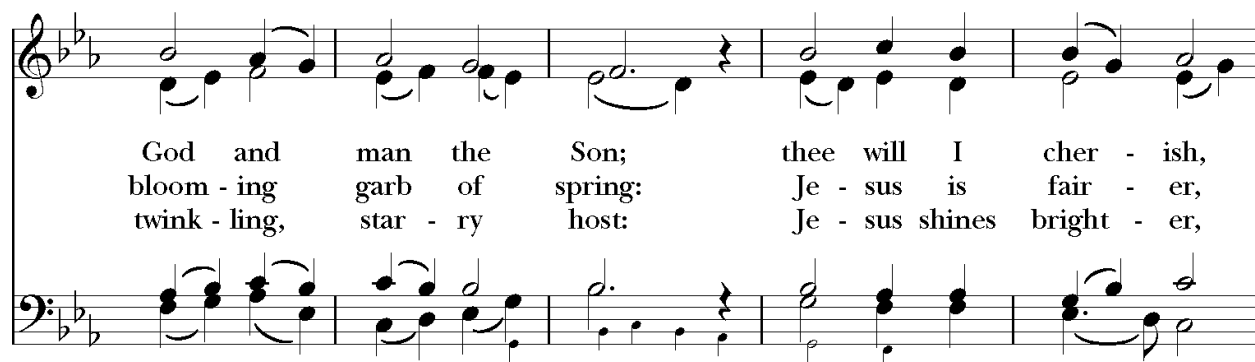
# LITURGY OF THE TABLE

## Eucharistic Prayer B

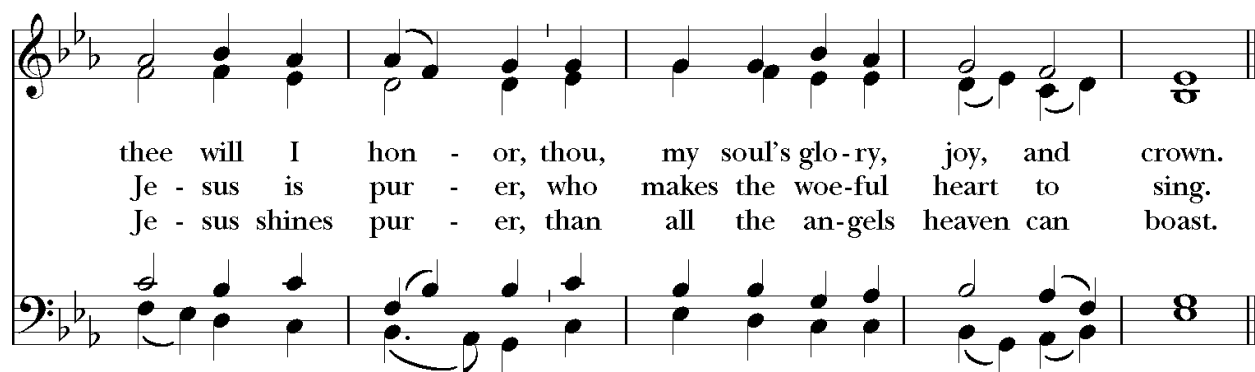
*People sit as alms are collected. Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the



God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,



thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schleische Volkslieder*; 1842; harm. Thomas Tertius Noble (1867-1953) RiteSong

# The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

RiteSong

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those  
Who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the Feast. Alleluia.

## **Communion of the People**

### **Post Communion Prayer** (*Unison*)

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction/Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Descant*

All things bright and beau - ti - ful, crea - tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea - tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow - ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
 Copyright © used by arrangement with G. Schirmer, Inc.; desc. Richard Proulx (b. 1937) Copyright © G.I.A. Publications, Inc.

RiteSong

## Dismissal

## Postlude

# **PARTICIPATING IN THE LITURGY – 22 MAY 2022**

## **8:15 AM Service – St. Peter’s Chapel**

Clergy	Father Beall
Lay Chaliceist	Avery Kury
Acolyte	Lainey Kury
Reader	Sally Arbuthnot
Altar Guild	Sally Ray & Anne Gross
Organist	Sally Arbuthnot

## **9:30 AM Service – Smith Hall in the Parish Hall**

Clergy	Father Beall
Lay Chaliceist	Colleen Davies
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Guitar	Will Benthal

## **11:15 AM Service – Middleham Chapel**

Clergy	Father Steiner
Lay Chaliceist	Jackie Vos
Acolyte	Anne Hayes
Reader	Diana Beall
Altar Guild	Jackie Vos & Sharon Cargo
Organist	Beth Lanier

# MIDDLEHAM & ST. PETER'S PARISH

OFFICE@MIDDLEHAMANDSTPETERS.ORG 410-326-4948

Father Nathan Beall, Rector  
Father Skip Steiner, Adjunct Clergy  
Deacon Laura Carpenter, Regional Deacon  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Registrar & Giving Records  
Andy Connolly, Chair Finance Committee  
Dale Yoe, Assistant Treasurer  
Anne Hayes, Youth Representative

## VESTRY MEMBERS

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	