

**THE SIXTH SUNDAY AFTER PENTECOST**  
**31 JULY 2022, 10:00 A.M.**  
**MIDDLEHAM & ST. PETER'S PARISH**  
**P. O. BOX 277, LUSBY, MARYLAND**  
Smith Hall in the Parish Hall  
Masks are optional. The service will be live streamed.



# LITURGY OF THE WORD



## Processional Hymn

### I Want to Walk as a Child of the Light

1. I want to walk as a child of the light.  
2. I want to see the bright-ness of God.  
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness shine on my path, And  
When we have run with pa-tience the race, We

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

In him there is no dark-ness at all. The

night and the day are both a - like. The

Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

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## Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

*(Celebrant and People in Unison)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Praise Hymn

Refrain



Lead us from death to life, from false-hood to truth, from des -

pair to hope, from fear to trust. Lead us from

hate to love, from war to peace; let peace fill our

hearts, let peace fill our world, let peace fill our u - ni-verse.

The text for this refrain is known as the “World Peace Prayer.” It is a paraphrase of a verse from the Upanishads, the most ancient scriptures of Hinduism. Since its introduction at a service in Westminster Abbey on Hiroshima Day 1981, the prayer has been translated into numerous languages and circulated around the world. The musical setting was composed by Marty Haugen, composer in residence at Mayflower United Church of Christ, Minneapolis, Minnesota.

Tune: WORLD PEACE PRAYER

Marty Haugen, 1985

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## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

*The Celebrant says the Collect.*

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons *(seated)*

**A reading from the book of Ecclesiastes** (Ecclesiastes 1:2,12-14, 2:18-23)

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

## Psalm 49:1-11

<sup>1</sup> Hear this, all you peoples; hearken, all you who dwell in the world, \*  
you of high degree and low, rich and poor together.

<sup>2</sup> My mouth shall speak of wisdom, \*  
and my heart shall meditate on understanding.

<sup>3</sup> I will incline my ear to a proverb \*  
and set forth my riddle upon the harp.

- <sup>4</sup> Why should I be afraid in evil days, \*  
when the wickedness of those at my heels surrounds me,  
<sup>5</sup> The wickedness of those who put their trust in their goods, \*  
and boast of their great riches?  
<sup>6</sup> We can never ransom ourselves, \*  
or deliver to God the price of our life;  
<sup>7</sup> For the ransom of our life is so great, \*  
that we should never have enough to pay it,  
<sup>8</sup> In order to live for ever and ever, \*  
and never see the grave.  
<sup>9</sup> For we see that the wise die also; like the dull and stupid they perish \*  
and leave their wealth to those who come after them.  
<sup>10</sup> Their graves shall be their homes for ever,  
their dwelling places from generation to generation, \*  
though they call the lands after their own names.  
<sup>11</sup> Even though honored, they cannot live for ever; \*  
they are like the beasts that perish.

**A reading from the letter to the Colossians (Colossians 3:1-11)**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## Sequence Hymn

### Anam Cara



In the mists of the mor-ning we o - pen, To all of the  
We're part of it all in our sor - row. We're part of it  
gifts of the day. We o - pen our hearts to take it all  
all in our bliss. We're part of the sun, we're part of the  
in, and give it all back in our way. Let us sing of the  
rain. We're all part of God's ho - ly kiss.  
beau-ty a - round us Let us sing of the bea-uty with - in. Oh  
hear the earth tell that all shall be well. An - am  
Ca - ra An-am Ca - ra soul friend.

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## The Gospel (*Standing*)

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke. (Luke 12:13-21)  
*People* **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have

ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Reader*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **The Sermon**

## **The Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*

For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops;  
and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering.

*The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**



## Collect

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession

*Presider* Let us confess our sins against God and our neighbor.

*A period of silence is held.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(Standing)*

*Following the ancient custom we greet one another with signs of peace first saying*

*Priest*           The Peace of the Lord be always with you.

*People*           **And also with you.**

# LITURGY OF THE TABLE

*Representatives of the congregation bring the people's offerings forward to the altar. The people stand while the offerings are presented and placed on the Altar.*

# Offertory Hymn

## You are the Seed

Cesareo Gabarain

Gutiérrez-Achon/Chávez-Melo

1. You are the seed that will grow a new sprout; you're a  
 2. You are the flame that will bright - en the way, send - ing  
 3. You are the life that will nur - ture the plant; you're the

star that will shine through the day; You are the yeast and a  
 spar - kles of hope, faith and love; You are the shep - herds to  
 waves in a tur - bu - lent sea; yes - ter - day's yeast is

small grain of salt, a bea - con to glow in the night.  
 lead the whole world through val - leys and pas - tures of peace.  
 gin - ning to rise, a new loaf of bread it will yield.

You are the dawn that will bring a new day; you're the  
 You are the friends that I chose for my - self, the  
 There is no place for a cit - y to hide, nor a

wheat that will bear gold - en grain; You are a sting and a  
 word that I want to pro - claim. You are the cit - y that's  
 moun - tain can cov - er its might; may your good deeds show a

soft, gen - tle touch, my wit - ness - es wher - 'e'er you go.  
 build on a rock where jus - tice and truth al - ways reign.  
 world in de - spair a path that will lead all to God.

Go, my friends, go to the world, pro - claim - ing love to

all, mes - sen - gers of my for - giv - ing peace, e - ter - nal

love. Be, my friends a loy - al wit - ness, from the dead I a -

rose; "Lo, I'll be with you for - ev - er, till the end of the world."

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# The Great Thanksgiving *(standing)*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

## Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Celebrant* The Gifts of God for the People of God.

## **Communion of the People**

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction/Blessing**

### **Announcements**

*Leader* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

# Recessional Hymn

## They'll Know We Are Christians

1. We are one in the Spir - it, we are  
 2. We will walk with each oth - er, we will  
 3. We will work with each oth - er, we will  
 4. All praise to the Fa - ther, from

one in the Lord, We are one in the  
 walk hand in hand, We will walk with each  
 work side by side, We will work with each  
 whom all things come, And all praise to Christ

Spir - it, we are one in the Lord, And we  
 oth - er, we will walk hand in hand, And to -  
 oth - er, we will work side by side, And we'll  
 Je - sus, his on - ly Son, And all

pray that all u - ni - ty may one day be re -  
 geth - er we'll spread the news that God is in our  
 guard hu - man's dig - ni - ty and save hu - man's  
 praise to the Spir - it, who makes us

stored:  
 land:  
 pride:  
 one:  
 And they'll know we are Chris - tians by our

love, by our love, Yes, they'll know we are

Chris - tians by our love.

Text: Peter Scholtes, b.1938  
 Tune: ST. BRENDAN'S, 7 6 7 6 8 6 with refrain; Peter Scholtes, b.1938  
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# **PARTICIPATING IN THE LITURGY – 31 JULY 2022**

## **8:15 AM Service – St. Peter's Chapel**

Clergy	Father Beall
Lay Chaliceist	Betty Eble
Reader	Sally Ray
Acolyte	Lochlan Weems
Altar Guild	Sally Ray & Anne Gross
Organist	Cheryl Ralon

## **10:00 AM Service – Smith Hall in the Parish Hall**

Clergy	Father Beall
Lay Chaliceist	Diane Davies
Altar Guild	Diane Davies & Diana Beall
Pianist	Cheryl Ralon
Guitar	Will Benthall

## **MIDDLEHAM & ST. PETER'S PARISH**

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Father Nathan Beall, Rector  
Father Skip Steiner, Adjunct Clergy  
Deacon Laura Carpenter, Regional Deacon  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Registrar & Giving Records  
Andy Connolly, Chair Finance Committee  
Dale Yoe, Assistant Treasurer  
Anne Hayes, Youth Representative

## **VESTRY MEMBERS**

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	