

THE TENTH SUNDAY AFTER PENTECOST
14 AUGUST 2022, 10:00 A.M.
MIDDLEHAM & ST. PETER'S PARISH
P. O. BOX 277, LUSBY, MARYLAND
Smith Hall in the Parish Hall
Masks are optional. The service will be live streamed.



LITURGY OF THE WORD



Processional Hymn

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

RiteSong

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

(Celebrant and People in Unison)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Praise Hymn

Refrain



Lead us from death to life, from false-hood to truth, from des -



pair to hope, from fear to trust. Lead us from



hate to love, from war to peace; let peace fill our



hearts, let peace fill our world, let peace fill our u - ni-verse.

The text for this refrain is known as the “World Peace Prayer.” It is a paraphrase of a verse from the Upanishads, the most ancient scriptures of Hinduism. Since its introduction at a service in Westminster Abbey on Hiroshima Day 1981, the prayer has been translated into numerous languages and circulated around the world. The musical setting was composed by Marty Haugen, composer in residence at Mayflower United Church of Christ, Minneapolis, Minnesota.

Tune: WORLD PEACE PRAYER

Marty Haugen, 1985

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS *(seated)*

A reading from the book of Jeremiah (Jeremiah 23:23-29)

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back – those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 82

¹ God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

² "How long will you judge unjustly, *
and show favor to the wicked?"

³ Save the weak and the orphan; *
defend the humble and needy;

⁴ Rescue the weak and the poor; *
deliver them from the power of the wicked.

- ⁵ They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.
- ⁶ Now I say to you, 'You are gods, *
and all of you children of the Most High;
- ⁷ Nevertheless, you shall die like mortals, *
and fall like any prince.'
- ⁸ Arise, O God, and rule the earth, *
for you shall take all nations for your own.

A reading from the letter to the Hebrews (Hebrews 11:29 – 12:2)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets – who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn

IN CHRIST THERE IS NO EAST OR WEST

McKEE



1. In Christ there is no east or west, In
2. In him shall true hearts ev - 'ry - where Their
3. Join hands, dis - ci - ples in the faith, What -
4. In Christ now meet both east and west, In



1. him no south or north; But one great fam - 'ly
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serve each oth - er
4. him meet south and north; All Christ - ly souls are



1. bound by love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man - kind.
3. in Christ's love Are sure - ly kin to me.
4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852–1941. Music: Spiritual; adapted by Harry T. Burleigh, 1866–1949.
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The Gospel (*Standing*)

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke

(Luke 12:49-56)

People: Glory to you, Lord Christ

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is

going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The Leader and People pray responsively*

Leader In peace, we pray to you, Lord God. *A period of silence is held.*
For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael our Presiding Bishop, and Eugene and Robert, our Bishops;
and for all bishops and other ministers;

People **For all who serve God in the Church.**

Leader For the special needs and concerns of this gathering.

The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The People are invited to voice their own thanksgivings.

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Collect

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.
A period of silence is held.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Standing)*

Following the ancient custom we greet one another with signs of peace first saying

Priest The Peace of the Lord be always with you.

People **And also with you.**

LITURGY OF THE TABLE

Representatives of the congregation bring the people's offerings forward to the altar. The people stand while the offerings are presented and placed on the Altar.

Offertory Hymn

Put Peace into Each Other's Hands 309

D G A G D A Bm D G
 1 Put peace in - to each oth - er's hands and like a
 2 Put peace in - to each oth - er's hands with lov - ing
 3 Put peace in - to each oth - er's hands like bread we
 4 Give thanks for strong— yet ten - der— hands, held out in
 5 Reach out in friend - ship, stay, with faith, in touch with

 D G 3 D Bm Em6 D Em
 treas - ure hold it; pro - tect it like a
 ex - pec - ta - tion; be gen - tle in your
 break for shar - ing; look peo - ple warm - ly
 trust and bless - ing. Where words fall short, let
 those a - round you. Put peace in - to each

 D A Bm D Em D A D G D
 can - dle flame, with ten - der - ness en - fold it.
 words and ways, in touch with God's cre - a - tion.
 in the eye: our life is meant for car - ing.
 hands speak out, the heights of love ex - press - ing.
 oth - er's hands: the Peace that sought and found you.

Words: Fred Kaan, 1929–2009
 Music: Irish melody; harm. *The English Hymnal*, 1906
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The Great Thanksgiving *(standing)*

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

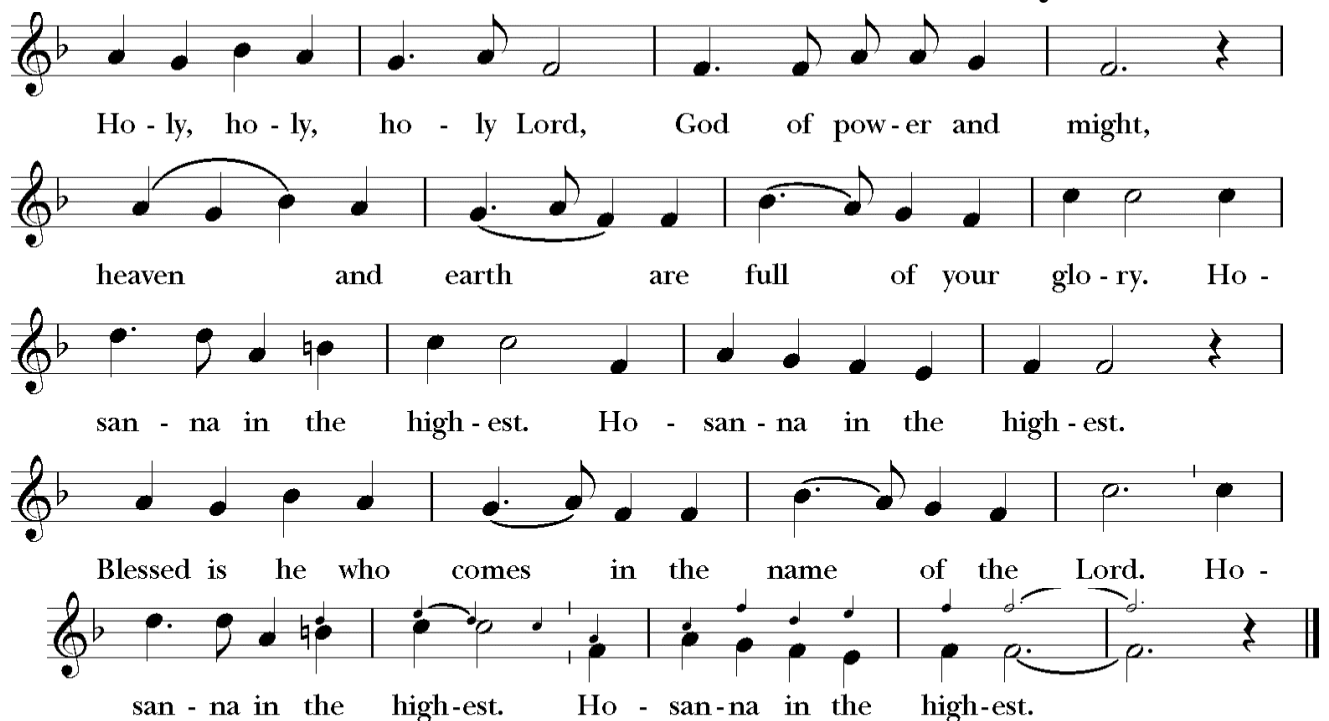
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

RiteSong

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent

Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,**

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Communion of the People

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Benediction/Blessing

Announcements

Leader Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Recessional Hymn

The Trees of the Field

Steffi Geiser Rubin (1950-); para: Isaiah 55:12

Stuart Dauermann (1944-)

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/2. It consists of six staves of music with lyrics underneath. The lyrics are: "You shall go out with joy___ and be led forth with peace;_ the moun-tains and the hills will break forth be - fore you; there'll be shouts of joy,- _ and all the trees of the field will clap, will clap their hands. And all the trees of the fiels will clap their hands,_ the trees of the field will clap their hands,_ the trees of the field will clap their hands,_ while you go out with joy._____".

You shall go out with joy___ and be led forth with peace;_ the
moun-tains and the hills will break forth be - fore you; there'll be shouts of joy,-
_ and all the trees of the field will clap, will clap their hands.
And all the trees of the fiels will clap their hands,_ the trees of the
field will clap their hands,_ the trees of the field will
clap their hands,_ while you go out with joy._____

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PARTICIPATING IN THE LITURGY – 14 AUGUST 2022

8:15 AM Service – St. Peter’s Chapel

Clergy	Father Beall
Lay Chaliceist	Julie Fuller
Reader	Mary Beth Dent
Acolytes	Caroline Fuller Lily Fuller
Altar Guild	Sally Ray & Anne Gross
Organist	Sally Arbuthnot

10:00 AM Service – Smith Hall in the Parish Hall

Clergy	Father Beall
Lay Chaliceist	Karl Garland
Acolyte	Avery Kury
Altar Guild	Diane Davies & Diana Beall
Pianist	Sally Arbuthnot
Guitar	Will Benthall

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Father Nathan Beall, Rector
Father Skip Steiner, Adjunct Clergy
Deacon Laura Carpenter, Regional Deacon
Beth Lanier, Minister of Music
Karen Timmons, Communications Assistant
Joan Shisler, Senior Warden
Jim Yoe, Junior Warden
Jackie Vos, Treasurer
Anne Gross, Registrar & Giving Records
Andy Connolly, Chair Finance Committee
Dale Yoe, Assistant Treasurer
Anne Hayes, Youth Representative

VESTRY MEMBERS

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	