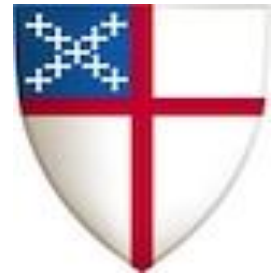


**THE TWELFTH SUNDAY AFTER PENTECOST**  
**28 AUGUST, 10:00 A.M.**  
**MIDDLEHAM & ST. PETER'S PARISH**  
**P. O. BOX 277, LUSBY, MARYLAND**  
Smith Hall in the Parish Hall  
Masks are optional. The service will be live streamed.



# LITURGY OF THE WORD

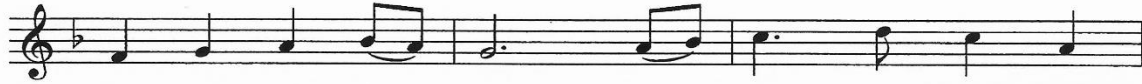


# Processional Hymn

# All are Welcome



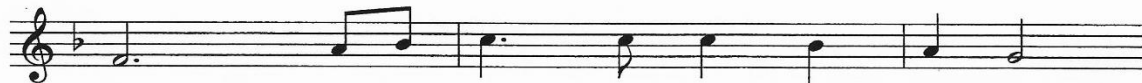
1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

## Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

*(Celebrant and People in Unison)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Praise Hymn

Refrain



Lead us from death to life, from false-hood to truth, from des -



pair to hope, from fear to trust. Lead us from



hate to love, from war to peace; let peace fill our



hearts, let peace fill our world, let peace fill our u - ni-verse.

The text for this refrain is known as the “World Peace Prayer.” It is a paraphrase of a verse from the Upanishads, the most ancient scriptures of Hinduism. Since its introduction at a service in Westminster Abbey on Hiroshima Day 1981, the prayer has been translated into numerous languages and circulated around the world. The musical setting was composed by Marty Haugen, composer in residence at Mayflower United Church of Christ, Minneapolis, Minnesota.

Tune: WORLD PEACE PRAYER

Marty Haugen, 1985

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## The Collect of the Day

*Celebrant*     The Lord be with you.

*People*         **And also with you.**

*Celebrant*     Let us pray.

*The Celebrant says the Collect.*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## THE LESSONS *(seated)*

### A reading from the book of Sirach (Sirach 10:12-18)

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Reader*         The Word of the Lord.

*People*         **Thanks be to God.**

### Psalm 112

<sup>1</sup> Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

<sup>2</sup> Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

<sup>3</sup> Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

- <sup>4</sup> Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.
- <sup>5</sup> It is good for them to be generous in lending \*  
and to manage their affairs with justice.
- <sup>6</sup> For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- <sup>7</sup> They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- <sup>8</sup> Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- <sup>9</sup> They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.
- <sup>10</sup> The wicked will see it and be angry;  
they will gnash their teeth and pine away; \*  
the desires of the wicked will perish.

**A reading from the letter to the Hebrews (Hebrews 13:1-8, 15-16)**

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

# Sequence Hymn

226

## He Came Singing Love

D D/C# Bm

1 He came sing - ing love and he lived sing - ing love; he  
 2 He came sing - ing faith and he lived sing - ing faith; he  
 3 He came sing - ing hope and he lived sing - ing hope; he  
 4 He came sing - ing peace and he lived sing - ing peace; he

D/F# G D A/C# Bm

died sing - ing love.  
 died sing - ing faith.  
 died sing - ing hope. He a - rose in  
 died sing - ing peace.

F#m D G A7

si - lence. For the love to go on  
 For the faith to go on we must  
 For the hope to go on  
 For the peace to go on

F#m Bm G A7 D G D

make it our song; you and I be the sing-ers.

Words and Music: Colin Gibson, 1933-  
 Words and Music © 1994 Hope Publishing Company

New Zealand  
 SINGING LOVE

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## **The Gospel** (*Standing*)

*Reader*      The Holy Gospel of our Lord Jesus Christ according to Luke. (Luke 14:1, 7-14)

*People*      **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted." He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## **The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*  
 For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops;  
 and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering.

*The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.*



Hear us, Lord;  
*People* **For your mercy is great.**  
*Leader* We thank you, Lord, for all the blessings of this life.  
*The People are invited to voice their own thanksgivings.*  
We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**  
*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*  
Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

## Collect

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession

*Presider* Let us confess our sins against God and our neighbor.  
*A period of silence is held.*  
*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(Standing)*

*Following the ancient custom we greet one another with signs of peace first saying*

*Priest* The Peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

# LITURGY OF THE TABLE

Representatives of the congregation bring the people's offerings forward to the altar. The people stand while the offerings are presented and placed on the Altar.

## Offertory Hymn

*Won't you let me be your Servant*

Robert Gillard, 1977; alt

Robert Gillard, 1977

Arr. Betty Carr Pulkingham, 1977

1. Won't you let me be your ser- vant, let me be as Christ to you?  
2. We are pil- grims on a jour- ney, we are trav- elers on the road;  
3. I will hold the Christ- light for you in the shad- ow of your fear;  
4. I will weep when you are weep- ing; when you laugh, I'll laugh with you.  
5. When we sing to God in heav- en we shall find such har- mo - ny,

Pray that I may have the grace to let you be my ser - vant, too.  
We are here to help each oth - er go the mile and bear the load.  
I will hold my hand out to you, speak the peace you long to hear.  
will share your joy and sor - row till we've seen this jour - ney through.  
Born of all we've known to - geth - er of Christ's love and ag - o - ny.

*repeat 1st verse*

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# The Great Thanksgiving *(standing)*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

## Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## **Communion of the People**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction/Blessing**

*Leader* Let us go forth into the world, rejoicing in the power of the Spirit.

Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

# Recessional Hymn

## We are the Church Alive!

Jack Hoggatt-St. John & David Pelietier

Jack Hoggatt-St. John



1. We are the Church A-live, Christ's pres-sence on this earth; We  
2. We are the Church A-live, Our faith has set us free; No  
3. We are the Church A-live, The bo-dy must be healed; Where  
4. We are the Church A-live, All praise to God on high. Cre -



give God's Spi-rit bo-dy in the act of our new birth. As  
more en-slaved by guilt and shame, we live our li-ber-ty! We  
strife ahs bruised and bat-tered us, God's whole-ness is re-vealed. Our  
a-tor, Sav-ior, Com-fort-er! We laud and mag-ni-fy Your



yield-ed o-pen chan-nels for God's de-scend-ing dove, We  
fol-low Christ's ex-am-ple and free-dom now pro-claim, De-  
mis-sion is an ur-gent one; In strength and health let's stand, So  
name, Al-might-ty God of love; Pray give us life that we May



shout and sing with joy we bring God's all in-clu-sive love.  
stroy-ing myths of doubt and fear in Je-sus' might-ty name.  
that our wit-ness to God's light will shine a-cross the land.  
be your Church, the Church A-live, For all e-ter-ni-ty.

© Jack Hoggatt-St. John & David Pelietier  
The Hymnal Project MCC San Francisco

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# **PARTICIPATING IN THE LITURGY – 28 AUGUST 2022**

## **8:15 AM Service – St. Peter’s Chapel**

Clergy	Father Beall
Lay Chaliceist	Betty Eble
Reader	George Burroughs
Altar Guild	Sally Ray & Anne Gross
Organist	Sally Arbuthnot

## **10:00 AM Service – Smith Hall in the Parish Hall**

Clergy	Father Beall
Lay Chaliceist	Colleen Davies
Acolytes	Jackson Broadus Coleton Broadus
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Guitar	Will Benthall

Flowers for the Altar this morning are donated by Grace Korn.

## **MIDDLEHAM & ST. PETER’S PARISH**

[OFFICE@MIDDLEHAMANDSTPETERS.ORG](mailto:OFFICE@MIDDLEHAMANDSTPETERS.ORG) 410-326-4948

Father Nathan Beall, Rector  
Father Skip Steiner, Adjunct Clergy  
Deacon Laura Carpenter, Regional Deacon  
Beth Lanier, Minister of Music  
Karen Timmons, Communications Assistant  
Joan Shisler, Senior Warden  
Jim Yoe, Junior Warden  
Jackie Vos, Treasurer  
Anne Gross, Registrar & Giving Records  
Andy Connolly, Chair Finance Committee  
Dale Yoe, Assistant Treasurer  
Anne Hayes, Youth Representative

## **VESTRY MEMBERS**

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	