

**THE SIXTEENTH SUNDAY AFTER PENTECOST  
25 SEPTEMBER, 10:00 A.M.**

**MIDDLEHAM & ST. PETER'S PARISH**

**P. O. BOX 277, LUSBY, MARYLAND**

Smith Hall in the Parish Hall

Masks are optional. The service will be live streamed.



# LITURGY OF THE WORD



# Processional Hymn

# We are the Church Alive

Jack Hoggatt-St. John & David Pelietier

Jack Hoggatt-St. John



1. We are the Church A-live, Christ's pres - sence on this earth; We  
2. We are the Church A-live, Our faith has set us free; No  
3. We are the Church A-live, The bo - dy must be healed; Where  
4. We are the Church A-live, All praise to God on high. Cre -



give God's Spi - rit bo - dy in the act of our new birth. As  
more en - slaved by guilt and shame, we live our li - ber - ty! We  
strife ahs bruised and bat - tered us, God's whole-ness is re - vealed. Our  
a - tor, Sav - ior, Com - fort - er! We laud and mag - ni - fy Your



yield - ed o - pen chan - nels for God's de - scend - ing dove, We  
fol - low Christ's ex - am - ple and free - dom now pro - claim, De -  
mis - sion is an ur - gent one; In strength and health let's stand, So  
name, Al - might - ty God of love; Pray give us life that we May



shout and sing with joy we bring God's all in - clu - sive love.  
stroy - ing myths of doubt and fear in Je - sus' might - ty name.  
that our wit - ness to God's light will shine a - cross the land.  
be your Church, the Church A - live, For all e - ter - ni - ty.

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The Hymnal Project MCC San Francisco

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## Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## Collect for Purity

*(Celebrant and People in Unison)*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Praise Hymn

Refrain



Lead us from death to life, from false-hood to truth, from des -  
pair to hope, from fear to trust. Lead us from  
hate to love, from war to peace; let peace fill our  
hearts, let peace fill our world, let peace fill our u - ni-verse.

The text for this refrain is known as the “World Peace Prayer.” It is a paraphrase of a verse from the Upanishads, the most ancient scriptures of Hinduism. Since its introduction at a service in Westminster Abbey on Hiroshima Day 1981, the prayer has been translated into numerous languages and circulated around the world. The musical setting was composed by Marty Haugen, composer in residence at Mayflower United Church of Christ, Minneapolis, Minnesota.

Tune: WORLD PEACE PRAYER

Marty Haugen, 1985

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## The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

*The Celebrant says the Collect.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS *(seated)*

**A reading from the book of Amos (Amos 6:1a, 4-7)**

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## Psalm 146

- <sup>1</sup> Hallelujah! Praise the Lord, O my soul! \*  
I will praise the Lord as long as I live;  
I will sing praises to my God while I have my being.
- <sup>2</sup> Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- <sup>3</sup> When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- <sup>4</sup> Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- <sup>5</sup> Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

- <sup>6</sup> Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- <sup>7</sup> The Lord sets the prisoners free; the Lord opens the eyes of the blind; \*  
the Lord lifts up those who are bowed down;
- <sup>8</sup> The Lord loves the righteous; the Lord cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.
- <sup>9</sup> The Lord shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

**A reading from the first letter to Timothy (1 Timothy 6:6-19)**

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## Sequence Hymn

Day by Day

Day by day, dear Lord, of thee three things I pray:  
to see thee more clear - ly, love thee more dear - ly,  
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Musical: *Sumner*; Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission. RiteSong

## The Gospel (*Standing*)

*Reader* The Holy Gospel of our Lord Jesus Christ according to Luke. (Luke 16:19-31)

*People* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us

a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Reader*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## **The Sermon**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

**The Prayers of the People** *The Leader and People pray responsively*

*Leader* In peace, we pray to you, Lord God. *A period of silence is held.*  
 For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael our Presiding Bishop, and Eugene and Robert, our Bishops;  
 and for all bishops and other ministers;

*People* **For all who serve God in the Church.**

*Leader* For the special needs and concerns of this gathering.

*The People are invited to voice their own petitions for those who are ill, in need, or have special concerns.*

Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*The People are invited to voice their own thanksgivings.*

We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom. *The People are invited to voice prayers for the dead.*

Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**



## Collect

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## Confession

*Presider* Let us confess our sins against God and our neighbor.  
*A period of silence is held.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *(Standing)*

*Following the ancient custom we greet one another with signs of peace first saying*

*Priest* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements


# LITURGY OF THE TABLE

*Representatives of the congregation bring the people's offerings forward to the altar. The people stand while the offerings are presented and placed on the Altar.*


## Offertory Hymn

Seek Ye First


1



1 Seek ye — first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,




and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be




add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*


2



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.  
Stanza 2 is not part of the hymn as originally written.  
Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluias

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## The Great Thanksgiving *(standing)*

### Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

### Hymnal S-125

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly  
ho - ly Lord God of hosts.  
Heav - en and earth are filled with your glo -  
ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord, of the Lord.  
Ho - san - na in the high -  
est, ho - san - na in the high - est

RiteSong

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## **Communion of the People**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Benediction and Blessing**

## Recessional Hymn

## The Trees of the Field

Steffi Geiser Rubin (1950-); para: Isaiah 55:12

Stuart Dauermann (1944-)

The musical score is written on six staves in treble clef with a key signature of one sharp (F#) and a 2/2 time signature. The lyrics are: "You shall go out with joy and be led forth with peace; the mountains and the hills will break forth before you; there'll be shouts of joy, and all the trees of the field will clap, will clap their hands. And all the trees of the fields will clap their hands, the trees of the field will clap their hands, the trees of the field will clap their hands while you go out with joy." The melody is simple and hymn-like, with a mix of quarter and half notes.

You shall go out with joy and be led forth with peace; the  
mountains and the hills will break forth before you; there'll be shouts of joy,  
and all the trees of the field will clap, will clap their hands.  
And all the trees of the fields will clap their hands, the trees of the  
field will clap their hands, the trees of the field will  
clap their hands while you go out with joy.

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### Dismissal

*Leader* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

# **PARTICIPATING IN THE LITURGY – 25 SEPTEMBER 2022**

## **8:15 AM Service – St. Peter’s Chapel**

Clergy	Father Beall
Lay Chaliceist	Sally Ray
Acolyte	Lochlan Weems
Reader	Sally Arbuthnot
Altar Guild	Betty Eble & Joyce Barony
Organist	Beth Lanier

## **10:00 AM Service – Smith Hall in the Parish Hall**

Clergy	Father Beall
Lay Chaliceist	Diane Davies
Acolytes	Jackson Broadus
Altar Guild	Diane Davies & Diana Beall
Pianist	Beth Lanier
Guitar	Will Benthall

## **11:30 AM Service – Middleham Chapel**

Clergy	Father Beall
Lay Chaliceist	Karen Wilson
Reader	Jackie Vos
Altar Guild	Joan Shisler & Jackie Vos
Organist	Beth Lanier

## **MIDDLEHAM & ST. PETER’S PARISH**

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Father Nathan Beall, Rector	Father Skip Steiner, Adjunct Clergy
Deacon Laura Carpenter, Regional Deacon	Beth Lanier, Minister of Music
Karen Timmons, Communications Assistant	Anne Gross, Registrar & Giving Records
Jim Yoe, Junior Warden	Jackie Vos, Treasurer
Joan Shisler, Senior Warden	

## **VESTRY MEMBERS**

Sally Arbuthnot '24	Tom Briggs '25	Will Broadus '24
Anne Hayes '25	Mark Pesola '23	Anita Shepherd '24
Janet Werner '25	Karen Wilson '23	